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David Tucker, Keiser University, West Palm Beach, FL, and Concordia University-Portland, U.S.A.

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ABSTRACT

Two ideas compete for understanding God's act of creation. Ex nihilo asserts God created out of nothing. Ex profundis asserts God created out of the coeval, formless void of pre-creation. If God created ex nihilo, God transcends economics. If God created ex profundis, God is subject to economic reality.

Keywords: Economics, transcendence, God